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**GOVERNMENT OF ODISHA  
PLANNING & CONVERGENCE DEPARTMENT**

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No. 6520 /P., Bhubaneswar Dated, the 11<sup>th</sup> May, 2018  
**DPC-54/ 2017**

**NOTIFICATION**

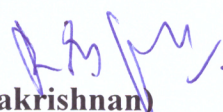
**Sub: State Nodal Officer for Aspirational District Programme**

Shri D K Singh, IAS, Principal Secretary to Government, Panchayati Raj and Drinking Water Department is designated as State Nodal Officer for Aspirational District Programme.

2. The State Nodal Officer is to interact with the Team of Officers of NITI Aayog, Central Prabhari Officers as well as Secretary Level Officers nominated by the State Government for the 10 Aspirational District of the State. The State Nodal Officer will report to Development Commissioner-cum- Additional Chief Secretary about the District Action Plan and feedback received from the Central Prabhari Officers and Secretary Level Officers .

3. The District Planning Cell of P & C Department will provide secretarial support to the State Nodal Officer.

**By order of the Governor**

  
**(R. Balakrishnan)**  
**Development Commissioner-cum**  
**Additional Chief Secretary**



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Memo No. 6521 /P.,

Dated 11-5-18

Copy forwarded to Chief Executive Officer, NITI Aayog, Parliament Street, New Delhi, 110001 for kind information and necessary action.



**Additional Secretary to Government**

Memo No. 6522 /P.,

Dated 11-5-18

Copy forwarded to Private Secretary to Chief Minister for kind information of Hon'ble Chief Minister.



**Additional Secretary to Government**

Memo No. 6523 (2) /P.,

Dated 11-5-18

Copy forwarded to Senior Private Secretary to Chief Secretary/D.C.-cum-A.C.S. for kind information of Chief Secretary/ D.C.-cum-A.C.S respectively.



**Additional Secretary to Government**

Memo No. 6524 /P.,

Dated 11-5-18

Copy forwarded to Principal Secretary to Government, Panchayati Raj and Drinking Water Department for kind information and necessary action.



**Additional Secretary to Government**

Memo No. 6525 (10) /P.,

Dated 11-5-18

Copy forwarded to the Secretary Level Officers for 10 Aspirational Districts of State for kind information and necessary action.



**Additional Secretary to Government**