

The Orissa



Gazette

SUPPLEMENT

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Resolutions, Weather and Crop Reports and other Statistical Reports, etc.

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No. 10776—ME-II-70/93-P.

GOVERNMENT OF ORISSA

PLANNING & CO-ORDINATION DEPARTMENT

RESOLUTION

The 12th July 1993

SUBJECT—Constitution of District Level Committee for implementation and monitoring of self-employment programmees at the district level.

Whereas the State Government have decided to strengthen employment generation programmes and provide adequate self-employment opportunities in the State with a view to providing employment to the unemployed youth of the State, it has been decided

to constitute District Level Committee in each District of the State with the following functions:—

- (i) Identification of opportunities for self-employment and entrepreneurs in different sectors;
- (ii) Examining schemes suitable to the agroclimatic conditions and availability of raw materials and marketing conditions;
- (iii) Provision of necessary infrastructural facilities for self-employment schemes/programmes and finding institutional finance for self-employment schemes in each identified sector;
- (iv) Provision of "single window" facility and making responsible individual officer/agencies for each sectoral programme on self-employment;
- (v) To keep watch over the execution of self-employment programmes and review their implementation;
- (vi) Linking District Employment Plan with District Credit Plan and the District Plan.

2. The composition of District Level Committee shall be as follows:—

1. District Collector	.. Chairman
2. Deputy Director, Agriculture	.. Member
3. Executive Engineer (P.W.D.)	.. Do.
4. Executive Engineer, Rural Works	.. Do.
5. C. D. M. O.	.. Do.
6. Executive Engineer, Electricity	.. Do.
7. Soil Conservation Officer	.. Do.
8. D. F. Os.	.. Do.
9. General Manager, D. I. C.	.. Do.
10. Circle Inspector of Schools	.. Do.
11. P. O., D. R. D. A.	.. Do.
12. P. A., I. T. D. A.	.. Do.
13. R. T. O.	.. Do.
14. District Fisheries Officer	.. Do.
15. District Tourist Officer	.. Do.
16. District Statistical Officer	.. Do.
17. Executive Engineer, Irrigation	.. Do.
18. Mining Officer	.. Do.
19. Assitant Registrar, Co-operative Societies.	.. Do.
20. District Welfare Officer	.. Do.
21. District Civil Supplies Officer	.. Do.
22. Lead Bank Officer	.. Do.
23. Any other officer which the Collector may like to include.	.. Do.
24. C. P. D. O.	.. Member-Convener

3. The Committee shall review implementation of self-employment schemes every month and report the progress to the Development Commissioner.

ORDER—Ordered that the Resolution be published in the next issue of the *Orissa Gazette* and copies be sent to all the Members, Convener and Chairman/All Departments of Government/Member, Board of Revenue/All R. D. Cs./All Heads of Departments/All Collectors/Accountant-General (A. & E.), Orissa, for information.

By order of the Governor
P. PATNAIK
Development Commissioner
&
Secretary to Government

No. 24852—PLW-204/92 (Pt)-H.U.D.

GOVERNMENT OF ORISSA
HOUSING & URBAN DEVELOPMENT
DEPARTMENT

RESOLUTION

The 9th July 1993

There are 101 Urban Local Bodies in the State consisting of 30 Municipalities and 71 Notified Area Councils. The total Urban population in the State as per 1990-91 Census is 39.63 lakhs. By the end of 7th Plan 19.50 lakhs of citizens living in 84 Urban Local Bodies have been provided with pipe water-supply. The total quantity of water-supply for the said population was 400 MLD.

The Government have adopted a policy of "Water for all" by 2000 AD. Keeping this in view and limited provision for urban water-supply in the State budget it has been decided to solve the problem of urban water-supply by availing institutional finance from Housing Urban Development Corporation (HUDCO) and other agencies.

As per the approved guideline, 70 per cent of the total urban water-supply project cost will be provided by (HUDCO) and balance 30 per cent will be the margin money to be provided by the State Government/Urban Local Body.

Government after careful consideration have decided the following funding pattern for availing loan assistance from (HUDCO):—

1. Out of the 30 per cent margin money of a project the concerned Urban Local Body will pay 15 per cent of the project cost to Government which may be collected from front-end charges and other receipts of the Urban Local Bodies.

2. Government in turn will place the amount at the disposal of the Orissa Water-Supply and Sewerage Board alongwith 15 per cent of the Government share of the project cost as margin money.

3. For effecting timely repayment of loan to HUDCO, the Urban Local Body shall deposit 10 per cent of the annual octroi collected to Government for payment to HUDCO, and shall make such other payment as required for timely repayment of loan.

The Resolution shall come into force with immediate effect.

By order of the Governor
F. B. DAS
Secretary to Government

No. 25510-41.

GOVERNMENT OF ORISSA
HEALTH & FAMILY WELFARE DEPARTMENT

RESOLUTION

The 13rd July 1993

SUBJECT—Constitution of Selection Committee for
Selection of Ayurvedic Medical Officers.

In partial modification of this Department Resolution No. 31713-H., dated the 15th September 1990, Government have been pleased to re-constitute to the Selection Committee for selection of Ayurvedic Medical Officers for the Ayurvedic Hospital/Dispensaries/Pharmacies in the State in the following manner :—

- | | |
|--|-----------------|
| 1. Director of Indian Medicines and Homoeopathy, Orissa. | Chairman |
| 2. Joint Secretary/Deputy Secretary, Health & F. W. Department dealing with subject of I. S. M. & H. | Member |
| 3. Deputy Director, Central Research Institute, Ayurveda, Bhubaneswar. | Co-opted Member |
| 4. Deputy Director, Indian System of Medicine. | Member |
| 5. Establishment Officer, Office of the D. I. M. H., Orissa, Bhubaneswar. | Secretary |

ORDER—Ordered that the copy of the Resolution be forwarded to the Director of Indian Medicines & Homoeopathy, Orissa/Secretary, O. P. S. C., Cuttack/R. D. Cs./Collectors/Registrar, Orissa State Council of Ayurvedic Medicines, Bhubaneswar for information. Ordered further that the Resolution be published in the extraordinary Gazette.

By order of the Governor

R. M. SENAPATI

Principal Secretary to Government

No. 25600—SPL-P-I-40/93-HUD.

GOVERNMENT OF ORISSA
HOUSING & URBAN DEVELOPMENT
DEPARTMENT

RESOLUTION

The 15th July 1993

In partial modification to Resolution of Government of Orissa in Housing & Urban Development Department No. 16311-HUD., dated the 20th April 1991, the

State Government, after careful consideration, have been pleased to re-constitute the Town Level Committee for Paradeep Town under the Chairmanship of the Collector & District Magistrate, Jagatsinghpur in place of Collector & District Magistrate, Cuttack, consisting of the following members for proper co-ordination, monitoring and evaluation of various approved programme under the Centrally Sponsored Scheme of "Integrated Development of Small and Medium Towns (I. D. S. M. T.)" in Paradeep Town—

- | | |
|--|-----------------|
| 1. Collector & District Magistrate, Jagatsinghpur. | Chairman |
| 2. Additional District Magistrate, Paradeep. | Member |
| 3. Chairman, Paradeep Notified Area Council. | Member |
| 4. Chief Engineer, Orissa State Housing Board, Bhubaneswar. | Member |
| 5. Executive Engineer (R. & B.) Division, Jagatsinghpur. | Member |
| 6. Executive Engineer, P. H. Division No. II, Cuttack. | Member |
| 7. Executive Engineer, Electrical, Paradeep. | Member |
| 8. Special Planning Authority, Paradeep, At Town Planning Unit Office, Cuttack. | Member |
| 9. Town Planner (I. D. S. M. T.) of the Directorate of Town Planning, Orissa, Bhubaneswar. | Member |
| 10. Shri S. Shyam Sundar Rout, President, Consumer Co-operative Society, Paradeep. | Member |
| 11. Shri F. C. Pradhan, Director, Consumer Co-operative Society, Paradeep. | Member |
| 12. Secretary, Orissa State Housing Board, Bhubaneswar. | Member-Convener |

2. The Committee shall meet atleast once in a quarter.

3. Detailed memoranda on all proposals to be placed before the Committee shall be prepared by the Member-Convener of the Committee for circulation to all members at least seven days prior to the date of the meeting of the Committee.

4. This Resolution shall come into force at once.

ORDER—Ordered that the Resolution be published in the *Orissa Gazette* and copies thereof be forwarded to all Members of the Committee/all Departments of Government/all Heads of Departments/Accountant-General (A. & E.), Orissa, Bhubaneswar.

By order of the Governor

D. K. MISHRA

Director of Municipal Administration-cum-ex officio Joint Secretary to Government

[No. 25605—SPL-P-I-35/93-HUD.]

GOVERNMENT OF ORISSA

HOUSING & URBAN DEVELOPMENT
DEPARTMENT

RESOLUTION

The 15th July 1993

In pursuance of the provisions laid down in item No. 14.3 of the Revised Guide Lines framed by Government of India in the Ministry of Urban Development under the Centrally Sponsored Scheme of "Integrated Development of Small & Medium Towns (I. D. S. M. T.)" the State Government, after careful consideration, have been pleased to constitute a Town-level Committee for Jharsuguda Town under the Chairmanship of the Collector & District Magistrate, Sambalpur consisting of the following members for proper co-ordination, monitoring and evaluation of various approved programme under the Centrally Sponsored Scheme of Integrated Development of Small & Medium Towns (I. D. S. M. T.), in Jharsuguda Town.

- | | |
|--|----------|
| 1. Collector & District Magistrate, Sambalpur. | Chairman |
| 2. Member of Legislative Assembly, Jharsuguda. | Member |
| 3. Chairman, Jharsuguda Municipality. | Do. |
| 4. Chairperson, Sambalpur Regional Improvement Trust, Sambalpur. | Do. |

- | | |
|---|---------------------|
| 5. Executive Officer, Jharsuguda Municipality. | Member |
| 6. Executive Engineer (PH) Division, Sambalpur. | Do., |
| 7. Executive Engineer (R. & B.) Division, Sambalpur. | Do. |
| 8. Executive Engineer (Electrical) Division, Jharsuguda. | Do. |
| 9. Town Planner, Directorate of Town Planning, Orissa. | Do. |
| 10. Secretary, Sambalpur Regional Improvement Trust, Sambalpur. | Member-
Convenor |

2. The Committee shall meet at least once in a quarter.

3. Detailed Memoranda on all proposals to be placed before the Committee shall be prepared by the Member-Convenor of the Committee for circulation to all members at least seven days prior to the date of the meeting of the Committee.

4. This Resolution shall come into force at once.

ORDER—Ordered that the Resolution be published in the *Orissa Gazette* and copies thereof be forwarded to all Members of the Committee/all Departments of Government/all Heads of Departments/Accountant-General (A. & E.), Orissa, Bhubaneswar.

By order of the Governor

D. K. MISHRA

Director of Municipal Administration-cum-ex-officio Joint Secretary to Government

[No. 25778—SPL-P-I-41/93-HUD.]

GOVERNMENT OF ORISSA

HOUSING & URBAN DEVELOPMENT
DEPARTMENT

RESOLUTION

The 16th July 1993

In partial modification to Resolution of Government of Orissa in Housing & Urban Development Department No. 49454-HUD., dated the 20th November 1991, the State Government, after careful consideration, have been pleased to re-constitute the Town Level Committee for the town 'Jajpur Road' under the Chairmanship of the Collector & District Magistrate, Jajpur, in place of Collector & District